

ILLEGIB

Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9

Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9

| AREA (A)                                                                  | SUBJECT | SUBJECT | SUBJECT               | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT |
|---------------------------------------------------------------------------|---------|---------|-----------------------|---------|---------|---------------|---------|---------|
| NR<br>N                                                                   |         |         | DSI                   |         |         |               |         |         |
| R O S T A                                                                 |         |         | N A V A L             |         |         | S H I P Y A R |         |         |
| D :                                                                       |         |         | S H A L A N D A - C L |         |         | Y F           |         |         |
| E N T R A                                                                 |         |         | - C L                 |         |         | F K L         |         |         |
| Probable SHALANDA - C L Y F INBOARD OF Pier<br>SOUTH OF FLOATING DRYDOCK. |         |         |                       |         |         |               |         |         |
| (62)                                                                      |         |         |                       |         |         |               |         |         |
| (30)                                                                      |         |         |                       |         |         |               |         |         |
| 25X1A                                                                     |         |         |                       |         |         |               |         |         |

| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
| 31 July 69                                                       |      |         |       |              |                      |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT                                            |      |         |       |              |                      |

PHOTO NO 1270253  
Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9

COUNTRY UR PROVINCE DSI  
AREA NO N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

R O S T A N A Y A L S H I P Y A R  
D . P R O b A b L E S H A L A N D A  
- C L Y F , N b o A R D o f P I E R ; U / I  
A U X I L I A R I E S , S O U T H o f F L O A T I N G D R Y D O C K .

{63}

Serial  
(PT 25 OF 26 AT ~~174~~)  
See CIA

(30)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
31 July 69 25X1A  
CLASSIFICATION CAPTIONED BY

Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9

|                                                                  |   |              |   |                      |   |          |   |              |   |
|------------------------------------------------------------------|---|--------------|---|----------------------|---|----------|---|--------------|---|
| PHOTO NO.                                                        |   | LOT NO.      |   | MAP REFERENCE        |   | LATITUDE |   | LONGITUDE    |   |
| 1570954                                                          |   |              |   |                      |   |          |   |              |   |
| COUNTRY                                                          |   |              |   | PROVINCE             |   |          |   |              |   |
| MR                                                               |   |              |   | DSI                  |   |          |   |              |   |
| AREA NO.                                                         |   | SUBJECT      |   | SUBJECT              |   | SUBJECT  |   | SUBJECT      |   |
| N                                                                |   |              |   |                      |   |          |   |              |   |
| R                                                                | O | S            | T | A                    | N | A        | V | A            | L |
| D                                                                | . | U            | I | A                    | U | X        | I | L            | A |
| O                                                                | U | T            | H | O                    | 7 | F        | L | O            | A |
| T I A R I E S                                                    |   |              |   |                      |   |          |   |              |   |
| F L O A T I N G D R Y D O C K S.                                 |   |              |   |                      |   |          |   |              |   |
| [64]                                                             |   |              |   |                      |   |          |   |              |   |
| [30]                                                             |   |              |   |                      |   |          |   |              |   |
| DATE OF PHOTO                                                    |   | TYPE         |   | QUALITY              |   | CLASS    |   | NO. OF CARDS |   |
| 31 Dec 69                                                        |   |              |   |                      |   |          |   |              |   |
| CLASSIFICATION                                                   |   | CAPTIONED BY |   | SOURCE OF PHOTOGRAPH |   |          |   |              |   |
| SECRET                                                           |   |              |   | 25X1A                |   |          |   |              |   |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |   |              |   |                      |   |          |   |              |   |
| PHOTO ANALYSIS REPORT                                            |   |              |   |                      |   |          |   |              |   |

|                                                                                                                                                                                                                                 |           |                                    |           |                                                        |                 |                                                                         |         |                            |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------|-----------|--------------------------------------------------------|-----------------|-------------------------------------------------------------------------|---------|----------------------------|---------|
| PHOTO NO.<br><b>1270255</b>                                                                                                                                                                                                     |           | LOT NO.<br><b>R2878-68</b>         |           | MAP REFERENCE<br><b>68A-RDP78-05867A000622320006-9</b> |                 | LATITUDE<br><b>58-55N</b>                                               |         | LONGITUDE<br><b>30-15E</b> |         |
| COUNTRY<br><b>USSR</b>                                                                                                                                                                                                          |           | PROVINCE<br><b>B 153</b>           |           |                                                        |                 |                                                                         |         |                            |         |
| AREA NO.<br><b>N</b>                                                                                                                                                                                                            | SUBJECT   | SUBJECT                            | SUBJECT   | SUBJECT                                                | SUBJECT         | SUBJECT                                                                 | SUBJECT | SUBJECT                    | SUBJECT |
| <b>LENINGRAD</b>                                                                                                                                                                                                                | <b>10</b> | <b>KRESTA</b>                      | <b>15</b> | <b>CL</b>                                              | <b>20</b>       |                                                                         |         |                            |         |
| <b>CLGM</b>                                                                                                                                                                                                                     | <b>25</b> | <b>W</b>                           | <b>30</b> | <b>MODIFICATION</b>                                    | <b>35</b>       | <b>40</b>                                                               |         |                            |         |
| <b>S</b>                                                                                                                                                                                                                        | <b>45</b> | <b>LEAVING</b>                     | <b>50</b> | <b>ZHDANOV</b>                                         | <b>SHIPYARD</b> |                                                                         |         |                            |         |
| <div style="border: 1px solid black; width: 100px; height: 100px; margin: 10px; display: flex; align-items: center; justify-content: center; font-size: 40px;">1</div> <div style="float: right; font-size: 40px;">( 30 )</div> |           |                                    |           |                                                        |                 |                                                                         |         |                            |         |
| DATE OF PHOTO<br><b>15 Sept 69</b>                                                                                                                                                                                              |           | TYPE                               | QUALITY   | CLASS                                                  | NO. OF CARDS    | SOURCE OF PHOTOGRAPH<br><b>25X1A</b>                                    |         |                            |         |
| CLASSIFICATION<br><b>SECRET</b>                                                                                                                                                                                                 |           | EXPIRATION DATE<br><b>30/05/03</b> |           |                                                        |                 | <div style="background-color: black; width: 100%; height: 20px;"></div> |         |                            |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 110 171 USE PREVIOUS EDITION</span> <span>PHOTO ANALYSIS REPORT</span> </div>                                                                           |           |                                    |           |                                                        |                 |                                                                         |         |                            |         |

|                                                   |  |                       |  |                                                                  |  |          |  |              |  |
|---------------------------------------------------|--|-----------------------|--|------------------------------------------------------------------|--|----------|--|--------------|--|
| PHOTO NO.                                         |  | LOT NO.               |  | MAP REFERENCE                                                    |  | LATITUDE |  | LONGITUDE    |  |
| 12                                                |  | 56                    |  | Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |  | 36-15    |  | E            |  |
| COUNTRY                                           |  |                       |  | PROVINCE                                                         |  |          |  |              |  |
| UR                                                |  |                       |  | B 153                                                            |  |          |  |              |  |
| AREA NO                                           |  | SUBJECT               |  | SUBJECT                                                          |  | SUBJECT  |  | SUBJECT      |  |
| N                                                 |  |                       |  |                                                                  |  |          |  |              |  |
| LENINGRAD                                         |  | KRESTA                |  | CL                                                               |  |          |  |              |  |
| CLGM                                              |  | W                     |  | MODIFICATION                                                     |  |          |  |              |  |
| S 585                                             |  | Leaving               |  | Zhigov                                                           |  | Ship     |  |              |  |
| yard.                                             |  |                       |  |                                                                  |  |          |  |              |  |
| [2]                                               |  |                       |  |                                                                  |  |          |  |              |  |
|                                                   |  |                       |  |                                                                  |  |          |  | (30)         |  |
| DATE OF PHOTO                                     |  | TYPE                  |  | QUALITY                                                          |  | CLASS    |  | NO. OF CARDS |  |
| 15 Sept 69                                        |  |                       |  |                                                                  |  |          |  |              |  |
| CLASSIFICATION                                    |  | CAPTIONED BY          |  | SOURCE OF PHOTOGRAPH                                             |  |          |  |              |  |
| S 585                                             |  |                       |  | 25X1A                                                            |  |          |  |              |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867 |  |                       |  |                                                                  |  |          |  |              |  |
| 174                                               |  | USE PREVIOUS EDITIONS |  | PHOTO ANALYSIS REPORT                                            |  |          |  |              |  |

|                                                                                                                       |  |                    |  |                   |  |                    |  |                               |  |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------------|--|-------------------|--|--------------------|--|-------------------------------|--|
| PHOTO NO.<br>1270357                                                                                                  |  | LOT NO.<br>P286868 |  | MAP REFERENCE     |  | LATITUDE<br>57-55N |  | LONGITUDE<br>30-15E           |  |
| COUNTRY<br>UR                                                                                                         |  |                    |  | PROVINCE<br>B 153 |  |                    |  |                               |  |
| AREA NO.<br>N                                                                                                         |  | SUBJECT            |  | SUBJECT           |  | SUBJECT            |  | SUBJECT                       |  |
| LENINGRAD                                                                                                             |  | KRE                |  | STA               |  | CL                 |  |                               |  |
| CLGM                                                                                                                  |  | W                  |  | MOD               |  | IFICATION          |  |                               |  |
| S 585                                                                                                                 |  | Leaving            |  | Zhukov            |  | Ship               |  | Yard                          |  |
| [3]                                                                                                                   |  |                    |  |                   |  |                    |  |                               |  |
| DATE OF PHOTO<br>15 Sept 69                                                                                           |  | TYPE               |  | QUALITY           |  | CLASS              |  | NO. OF CARDS                  |  |
| CLASSIFICATION                                                                                                        |  |                    |  |                   |  |                    |  | SOURCE OF PHOTOGRAPH<br>25X1A |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-0<br>Approved For Release 2000/05/03 : CIA-RDP78-05867 |  |                    |  |                   |  |                    |  |                               |  |
| PHOTO ANALYSIS REPORT<br>174 USE PREVIOUS EDITIONS                                                                    |  |                    |  |                   |  |                    |  |                               |  |

|                                                                   |         |         |         |               |                     |          |                      |           |         |
|-------------------------------------------------------------------|---------|---------|---------|---------------|---------------------|----------|----------------------|-----------|---------|
| PHOTO NO                                                          |         | LOT NO  |         | MAP REFERENCE |                     | LATITUDE |                      | LONGITUDE |         |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A0000622320006-9 |         |         |         |               |                     |          |                      |           |         |
| COUNTRY                                                           |         |         |         | PROVINCE      |                     |          |                      |           |         |
| USSR                                                              |         |         |         | B 153         |                     |          |                      |           |         |
| AREA NO                                                           | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT             | SUBJECT  | SUBJECT              | SUBJECT   | SUBJECT |
| N                                                                 |         |         |         |               |                     |          |                      |           |         |
| LENNINGRAD                                                        | 5       |         | 10      |               | KRESTA-ICK          | 15       |                      | 30        |         |
| CLGM                                                              | 25      | W       | 30      |               | MODIFICATION        | 35       |                      | 40        |         |
| S                                                                 | 58      | 5       | 50      |               | Leaving Zhigov Ship |          |                      |           |         |
| yard                                                              |         |         |         |               |                     |          |                      |           |         |
| [4]                                                               |         |         |         |               |                     |          |                      |           |         |
| 25X1A (30)                                                        |         |         |         |               |                     |          |                      |           |         |
| DATE OF PHOTO                                                     |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS        |          | SOURCE OF PHOTOGRAPH |           |         |
| 12 Sept 69                                                        |         |         |         |               |                     |          |                      |           |         |
| CLASSIFICATION                                                    |         |         |         | CAPTIONED BY  |                     |          |                      |           |         |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A0000622320006-9 |         |         |         |               |                     |          |                      |           |         |
| FORM 115 1-73 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |         |         |         |               |                     |          |                      |           |         |



|                                                                  |                         |                                                 |                   |                    |
|------------------------------------------------------------------|-------------------------|-------------------------------------------------|-------------------|--------------------|
| PHOTO NO<br>1670259                                              | LOT NO<br>2000/05/03-6A | MAP REFERENCE<br>CIA-RDP78-05867A000622320006-9 | LATITUDE<br>52 55 | LONGITUDE<br>30 15 |
| COUNTRY<br>UR                                                    |                         | PROVINCE<br>153 B                               |                   |                    |
| AREA NO                                                          | SUBJECT                 | SUBJECT                                         | SUBJECT           | SUBJECT            |
| LENINGRAD                                                        | 10                      | ZHDANOV                                         | 15                | 20                 |
| HIPYD;                                                           | 25                      | KRESTA-CL                                       | 30                | 35                 |
| U/C;                                                             | 45                      | KRUPNYX-CL                                      | 50                | 55                 |
| DDG                                                              |                         |                                                 |                   |                    |
| pt 1 of 3 pt pan                                                 |                         |                                                 |                   |                    |
| 25X1A                                                            |                         |                                                 |                   |                    |
| DATE OF PHOTO<br>Late Jul 69                                     | TYPE                    | QUALITY                                         | CLASS             | NO. OF CARDS       |
| SOURCE OF PHOTOGRAPH                                             |                         |                                                 |                   |                    |
| CLASSIFICATION<br>SECRET                                         |                         |                                                 |                   |                    |
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| PHOTO ANALYSIS REPORT                                            |                         |                                                 |                   |                    |

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|                                                                  |          |               |          |                     |
|------------------------------------------------------------------|----------|---------------|----------|---------------------|
| PHOTO NO                                                         | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE           |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |          |               |          |                     |
| COUNTRY                                                          | PROVINCE |               |          |                     |
| AREA NO                                                          | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT             |
| LENINGRAD                                                        | 10       | ZHDANOV       | 15       | 20                  |
| HIPYD                                                            | 25       | KRESTA        | 30       | 35                  |
| 4/c                                                              | 45       | CLGM          | 50       | 4/c; KRUPNYK-CL PDG |
| PN 945.                                                          |          |               |          |                     |
| pt 2 of 3 pt 202                                                 |          |               |          |                     |
| 25X1A (3,3d)                                                     |          |               |          |                     |
| DATE OF PHOTO                                                    | TYPE     | QUALITY       | CLASS    | NO. OF CARDS        |
| Late Jul 69                                                      |          |               |          |                     |
| SOURCE OF PHOTOGRAPH                                             |          |               |          |                     |
| [REDACTED]                                                       |          |               |          |                     |
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| PHOTO ANALYSIS REPORT                                            |          |               |          |                     |

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COUNTRY 170261

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LENINGRAD 10 ZHDANOV 20  
 11 25 2 KR ESTA 35 CL CL  
 GM 45 4/C; KR 50 4 P NY Y-CL DDG PN  
 945

3

3 pt of 3 pt pan

25X1A

(3 30)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

LIFE  
 JUL 67

CLASSIFICATION

CAPTIONED BY

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| COUNTRY                                                          |  | PROVINCE          |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT |  |
|------------------------------------------------------------------|--|-------------------|--|---------|--|---------|--|--------------|--|----------------------|--|---------|--|---------|--|
| UR                                                               |  | 153 B             |  |         |  |         |  |              |  |                      |  |         |  |         |  |
| AREA NO                                                          |  | SUBJECT           |  | SUBJECT |  | SUBJECT |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT |  |
| 1                                                                |  | 5                 |  | 10      |  | 15      |  | 20           |  | 25                   |  | 30      |  | 35      |  |
| 4/C                                                              |  | K R E S T A - C L |  | C L G M |  |         |  |              |  |                      |  |         |  |         |  |
| 47                                                               |  | 1 of 5 pt pon     |  | (330)   |  |         |  |              |  |                      |  |         |  |         |  |
| DATE OF PHOTO                                                    |  | TYPE              |  | QUALITY |  | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |         |  |
| 1/1/67                                                           |  | 67                |  |         |  |         |  |              |  |                      |  |         |  |         |  |
| CLASSIFICATION                                                   |  | EXPLANATION BY    |  |         |  |         |  |              |  |                      |  |         |  |         |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |  |                   |  |         |  |         |  |              |  |                      |  |         |  |         |  |
| 1/1/67                                                           |  | 1/1/67            |  | 1/1/67  |  | 1/1/67  |  | 1/1/67       |  | 1/1/67               |  | 1/1/67  |  | 1/1/67  |  |

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|------------------------------------------------------------------------------------------------------|--|-------------|--|--------------------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.                                                                                            |  | LOT NO.     |  | MAP REFERENCE                  |  | LATITUDE             |  | LONGITUDE            |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000623200006-9                                     |  | 2808543     |  | CIA-RDP78-05867A000623200006-9 |  | 37 53                |  | 30 15                |  |
| COUNTRY                                                                                              |  | AREA NO.    |  | PROVINCE                       |  |                      |  |                      |  |
| 1270264                                                                                              |  | N           |  | UR                             |  | 153 B                |  |                      |  |
| SUBJECT                                                                                              |  | SUBJECT     |  | SUBJECT                        |  | SUBJECT              |  | SUBJECT              |  |
| LENINGRAD                                                                                            |  | ZHODANOV    |  | HIPYD; KRESTA-CL               |  | CLGM                 |  |                      |  |
| 4/C.                                                                                                 |  |             |  |                                |  |                      |  |                      |  |
| <p>pt 3 of 5 pt pan (3,30)</p> <p>25X1A</p>                                                          |  |             |  |                                |  |                      |  |                      |  |
| DATE OF PHOTO                                                                                        |  | TYPE        |  | QUALITY                        |  | CLASS                |  | NO. OF CARDS         |  |
| LATE JUL 69                                                                                          |  |             |  |                                |  |                      |  |                      |  |
| CLASSIFICATION                                                                                       |  | EXAMINED BY |  | APPROVED BY                    |  | APPROVED FOR RELEASE |  | APPROVED FOR RELEASE |  |
| SECRET                                                                                               |  |             |  |                                |  |                      |  |                      |  |
| <p>Approved For Release 2000/05/03 : CIA-RDP78-05867A000623200006-9</p> <p>PHOTO ANALYSIS REPORT</p> |  |             |  |                                |  |                      |  |                      |  |

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|         |           |          |          |         |         |         |         |         |         |
|---------|-----------|----------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY |           | PROVINCE |          |         |         |         |         |         |         |
| AREA NO | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| N       | LENINGRAD | 10       | ZHODANOV | 120     |         |         |         |         |         |
|         | HIPYD     | 25       | KRESTAR  | 30      | CL      | CL      | CL      | CL      | CL      |
|         | 4/10      | 45       |          | 50      |         |         |         |         |         |

pt 4 of 5 pt PAN

(3,30)

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 69            |      |         |       |              |                      |

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| COUNTRY | PROVINCE | AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|-----------|---------|---------|---------|---------|---------|---------|
|         | UR       | N       |           |         |         |         |         |         |         |
|         |          |         | LENINGRAD |         |         |         | ZADANOV |         |         |
|         |          |         | HIPYD     |         |         |         | ESTH    |         |         |
|         |          |         |           |         |         |         | CL      |         |         |
|         |          |         |           |         |         |         |         |         |         |

8

pt 5 of 5 pt pan

(3.30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| LATE          |      |         |       |              |                      |
| 68            |      |         |       |              |                      |

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|                                                                         |  |              |  |                      |  |          |  |              |  |
|-------------------------------------------------------------------------|--|--------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO<br>1170267                                                     |  | LOT NO       |  | MAP REFERENCE        |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9        |  |              |  |                      |  |          |  |              |  |
| COUNTRY                                                                 |  |              |  | PROVINCE             |  |          |  |              |  |
| AREA NO<br>N                                                            |  |              |  | SUBJECT<br>11A 153 B |  |          |  |              |  |
| SUBJECT                                                                 |  | SUBJECT      |  | SUBJECT              |  | SUBJECT  |  | SUBJECT      |  |
| LENIN                                                                   |  | KAD          |  | ZADANOV              |  |          |  |              |  |
| HIPPY                                                                   |  | KRESTA       |  | CL                   |  | CL       |  | GM           |  |
| 4/C                                                                     |  |              |  |                      |  |          |  |              |  |
| <p>9) pt 1 of 2 pt par (3,30)</p>                                       |  |              |  |                      |  |          |  |              |  |
| 25X1A                                                                   |  |              |  |                      |  |          |  |              |  |
| DATE OF PHOTO                                                           |  | TYPE         |  | QUALITY              |  | CLASS    |  | NO. OF CARDS |  |
| LATE 69                                                                 |  |              |  |                      |  |          |  |              |  |
| CLASSIFICATION                                                          |  | CAPTIONED BY |  | SOURCE OF PHOTOGRAPH |  |          |  |              |  |
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| <p>FORM 105-1 1-74 USE PREVIOUS EDITIONS</p>                            |  |              |  |                      |  |          |  |              |  |
| <p>PHOTO ANALYSIS REPORT</p>                                            |  |              |  |                      |  |          |  |              |  |

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**Next 15 Page(s) In Document Exempt**

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|                                                                                                                                      |          |               |          |              |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|--------------|
| PHOTO NO                                                                                                                             | LOT NO   | MAP REFERENCE | LATITUDE | LONGITUDE    |
| 70284                                                                                                                                | 12-28-69 | 06-2232006-9  | 41-10E   |              |
| COUNTRY                                                                                                                              |          | PROVINCE      |          |              |
| UR                                                                                                                                   |          |               |          |              |
| AREA NO                                                                                                                              | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT      |
| N                                                                                                                                    |          |               |          |              |
| E-I-I                                                                                                                                | 5-CL     | S             | 10-SGN   | 15-on        |
| S-F                                                                                                                                  | 25-180   | 30-DE         | 35-GREE  | 40-S         |
| E                                                                                                                                    | 45-WHITE | 50-SEA        |          |              |
| <div style="display: flex; justify-content: space-between;"> <span>[17]</span> <span>25X1A (30)</span> </div>                        |          |               |          |              |
| DATE OF PHOTO                                                                                                                        | TYPE     | QUALITY       | CLASS    | NO. OF CARDS |
| 12 Aug 69                                                                                                                            |          |               |          |              |
| CLASSIFICATION                                                                                                                       |          | CAPTION BY    |          |              |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9                                                                     |          |               |          |              |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 110 1 Jul 68</span> <span>USE PREVIOUS EDITION</span> </div> |          |               |          |              |
| <b>PHOTO ANALYSIS REPORT</b>                                                                                                         |          |               |          |              |

|                                                                  |                    |               |                   |                     |
|------------------------------------------------------------------|--------------------|---------------|-------------------|---------------------|
| PHOTO NO.<br>1570285                                             | LOT NO.<br>1570285 | MAP REFERENCE | LATITUDE<br>68-23 | LONGITUDE<br>35-49E |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |                    |               |                   |                     |
| COUNTRY<br>U.S.                                                  | PROVINCE           |               |                   |                     |
| AREA NO.<br>N                                                    | SUBJECT            | SUBJECT       | SUBJECT           | SUBJECT             |
| W-CL                                                             | SS                 | ON            | CO                | APSE                |
| 0                                                                | DEGREES            | IN            | THE               | BAR                 |
| ENT                                                              | S                  | SEA           |                   |                     |
| 25X1A                                                            |                    |               |                   |                     |
| 13 Aug 69                                                        |                    |               |                   |                     |
| DATE OF PHOTO                                                    | TYPE               | QUALITY       | CLASS             | NO. OF CARDS        |
| 13 Aug 69                                                        |                    |               |                   |                     |
| SOURCE OF PHOTOGRAPH                                             |                    |               |                   |                     |
| [REDACTED]                                                       |                    |               |                   |                     |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |                    |               |                   |                     |
| PHOTO ANALYSIS REPORT                                            |                    |               |                   |                     |

|                                                                                                                                                      |         |                    |         |               |              |                        |         |                  |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|---------|---------------|--------------|------------------------|---------|------------------|---------|
| PHOTO NO. 1-70286                                                                                                                                    |         | LOT NO. 1-500545-8 |         | MAP REFERENCE |              | LATITUDE 69-22320006-9 |         | LONGITUDE 35-49E |         |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9                                                                                     |         |                    |         |               |              |                        |         |                  |         |
| COUNTRY U.R                                                                                                                                          |         | PROVINCE           |         |               |              |                        |         |                  |         |
| AREA NO. N                                                                                                                                           | SUBJECT | SUBJECT            | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT                | SUBJECT | SUBJECT          | SUBJECT |
| F                                                                                                                                                    | C       | L                  | S       | S             | O            | N                      | C       | O                | R       |
| O                                                                                                                                                    | D       | E                  | G       | R             | E            | E                      | S       | I                | N       |
| E                                                                                                                                                    | N       | T                  | S       | S             | E            | A                      |         |                  |         |
| <div style="display: flex; justify-content: space-between;"> <span>[3]</span> <span>25X1A</span> </div> <div style="text-align: right;">( 30 )</div> |         |                    |         |               |              |                        |         |                  |         |
| DATE OF PHOTO                                                                                                                                        |         | TYPE               | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |         |                  |         |
| 13 Aug 69                                                                                                                                            |         |                    |         |               |              |                        |         |                  |         |
| CLASSIFICATION                                                                                                                                       |         | EXPIRATION         |         |               |              |                        |         |                  |         |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9                                                                                     |         |                    |         |               |              |                        |         |                  |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 1-74</span> <span>USE PREVIOUS EDITION</span> </div>                         |         |                    |         |               |              |                        |         |                  |         |
| PHOTO ANALYSIS REPORT                                                                                                                                |         |                    |         |               |              |                        |         |                  |         |

|                                                                  |                       |                                 |                    |                     |
|------------------------------------------------------------------|-----------------------|---------------------------------|--------------------|---------------------|
| PHOTO NO.<br>1670287                                             | LOT NO.<br>E-00000000 | MAP REFERENCE<br>000622320006-9 | LATITUDE<br>28-37N | LONGITUDE<br>28-37E |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |                       |                                 |                    |                     |
| COUNTRY<br>UK                                                    | PROVINCE              |                                 |                    |                     |
| AREA NO<br>1                                                     | SUBJECT               | SUBJECT                         | SUBJECT            | SUBJECT             |
| MO MA <sup>5</sup> - CL                                          | AGS                   | on                              | COUNS              |                     |
| F 29 <sup>25</sup> C                                             | DEGREES               | IN                              | THE                |                     |
| BARENTS <sup>45</sup>                                            | SEA <sup>50</sup>     |                                 |                    |                     |
| [ 4 ]                                                            |                       |                                 |                    |                     |
| 25X1A                                                            |                       |                                 | 1 301              |                     |
| DATE OF PHOTO                                                    | TYPE                  | QUALITY                         | CLASS              | NO. OF CARDS        |
| 15 Aug 69                                                        |                       |                                 |                    |                     |
| CLASSIFICATION                                                   |                       | CAPTIONED BY                    |                    |                     |
| SECRET                                                           |                       |                                 |                    |                     |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |                       |                                 |                    |                     |
| PHOTO ANALYSIS REPORT                                            |                       |                                 |                    |                     |

|                                                                  |  |                            |  |               |  |                 |  |                  |  |
|------------------------------------------------------------------|--|----------------------------|--|---------------|--|-----------------|--|------------------|--|
| PHOTO NO. 0268                                                   |  | LOT NO.                    |  | MAP REFERENCE |  | LATITUDE 28-50N |  | LONGITUDE 33-00E |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |  |                            |  |               |  |                 |  |                  |  |
| COUNTRY                                                          |  |                            |  | PROVINCE      |  |                 |  |                  |  |
| AREA NO.                                                         |  | SUBJECT                    |  | SUBJECT       |  | SUBJECT         |  | SUBJECT          |  |
| 5                                                                |  | L A M A - C L              |  | R E P O       |  | R t E D         |  | P N              |  |
| 25                                                               |  | <del>R E S E A R C H</del> |  | 44            |  | I N             |  | T H E            |  |
| 45                                                               |  | B E N T S                  |  | S E A         |  | 50              |  | 40               |  |
| 5                                                                |  |                            |  |               |  |                 |  |                  |  |
| 25X1A 1301                                                       |  |                            |  |               |  |                 |  |                  |  |
| DATE OF PHOTO                                                    |  | TYPE                       |  | QUALITY       |  | CLASS           |  | NO. OF CARDS     |  |
| 4 Sept 67                                                        |  |                            |  |               |  |                 |  |                  |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY               |  |               |  |                 |  |                  |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |  |                            |  |               |  |                 |  |                  |  |
| 174 USE PREVIOUS EDITIONS                                        |  |                            |  |               |  |                 |  |                  |  |
| PHOTO ANALYSIS REPORT                                            |  |                            |  |               |  |                 |  |                  |  |

Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9

| PHOTO NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOT NO    | MAP REFERENCE | LATITUDE | LONGITUDE    |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|----------|--------------|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|--------|--|--------|--|-----|--|--|--|--|----|----|----|------|------|--|--|--|--|--------|--|--|--|--|--|--|--|--|
| 117026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 100005103 |               | 22 20 N  | 29 45 E      |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AREA NO   | PROVINCE      |          |              |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| UR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N         | B153          |          |              |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| <table border="1"><thead><tr><th>SUBJECT</th><th>SUBJECT</th><th>SUBJECT</th><th>SUBJECT</th><th>SUBJECT</th><th>SUBJECT</th><th>SUBJECT</th><th>SUBJECT</th><th>SUBJECT</th></tr></thead><tbody><tr><td>KUTLIN</td><td></td><td>ISLAND</td><td></td><td>SO-</td><td></td><td></td><td></td><td></td></tr><tr><td>CL</td><td>SC</td><td>PN</td><td>526,</td><td>WEST</td><td></td><td></td><td></td><td></td></tr><tr><td>ISLAND</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> |           |               |          |              | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | KUTLIN |  | ISLAND |  | SO- |  |  |  |  | CL | SC | PN | 526, | WEST |  |  |  |  | ISLAND |  |  |  |  |  |  |  |  |
| SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SUBJECT   | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| KUTLIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | ISLAND        |          | SO-          |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| CL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SC        | PN            | 526,     | WEST         |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| ISLAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |               |          |              |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| (30) 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |               |          |              |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TYPE      | QUALITY       | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| 11 Dec 69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |               | 25X1A    |              |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |               |          |              |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |
| PHOTO ANALYSIS REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |               |          |              |                      |         |         |         |         |         |         |         |         |        |  |        |  |     |  |  |  |  |    |    |    |      |      |  |  |  |  |        |  |  |  |  |  |  |  |  |



|                                                                  |         |         |               |                       |                      |           |         |
|------------------------------------------------------------------|---------|---------|---------------|-----------------------|----------------------|-----------|---------|
| PHOTO NO.                                                        | 10170   |         | MAP REFERENCE | LATITUDE              |                      | LONGITUDE |         |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |         |         |               |                       |                      |           |         |
| COUNTRY                                                          | LLR     |         | PROVINCE      |                       |                      |           |         |
| AREA NO.                                                         | SUBJECT | SUBJECT | SUBJECT       | SUBJECT               | SUBJECT              | SUBJECT   | SUBJECT |
| N                                                                | 5       | 10      | 15            | 20                    | 25                   | 30        | 35      |
| FLOATING                                                         | DRY     | DOCK    | UN            | DER                   | TOW                  | NORTH     | HBOUND  |
| 45                                                               | 50      |         |               |                       |                      |           |         |
| N                                                                | QRESUND |         |               |                       |                      |           |         |
|                                                                  |         |         |               | 25X1A                 |                      |           |         |
|                                                                  |         |         |               | (30)                  |                      |           |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY | CLASS         | NO. OF CARDS          | SOURCE OF PHOTOGRAPH |           |         |
| 19 AUG 69                                                        |         |         |               |                       |                      |           |         |
| CLASSIFICATION                                                   |         |         |               | CAPTIONED BY          |                      |           |         |
| Approved For Release 2000/05/03 : CIA-RDP78-05867                |         |         |               |                       |                      |           |         |
| 171                                                              |         |         |               | PHOTO ANALYSIS REPORT |                      |           |         |

|                                                                  |          |               |         |               |              |                      |         |           |         |  |
|------------------------------------------------------------------|----------|---------------|---------|---------------|--------------|----------------------|---------|-----------|---------|--|
| PHOTO NO<br>170251                                               |          | LOT NO        |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |          |               |         |               |              |                      |         |           |         |  |
| COUNTRY<br>UR                                                    |          |               |         | PROVINCE      |              |                      |         |           |         |  |
| AREA NO                                                          | SUBJECT  |               | SUBJECT |               | SUBJECT      |                      | SUBJECT |           | SUBJECT |  |
| 1                                                                | FLOATING |               | DRY     |               | DOCK         |                      | UN      |           |         |  |
| 2                                                                | TOW      |               | NO      |               | H            |                      | BO      |           | ND      |  |
| 3                                                                | PRES     |               | UND     |               |              |                      |         |           |         |  |
| 25X1A                                                            |          |               |         |               |              |                      |         |           |         |  |
| (30)                                                             |          |               |         |               |              |                      |         |           |         |  |
| DATE OF PHOTO                                                    |          | TYPE          | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |  |
| 19 Aug 69                                                        |          |               |         |               |              |                      |         |           |         |  |
| CLASSIFICATION                                                   |          | EXPIRATION BY |         |               |              |                      |         |           |         |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9 |          |               |         |               |              |                      |         |           |         |  |
| PHOTO ANALYSIS REPORT                                            |          |               |         |               |              |                      |         |           |         |  |



|                                                                                                                                                    |  |             |  |                      |  |           |  |              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|----------------------|--|-----------|--|--------------|--|
| PHOTO NO. 70693                                                                                                                                    |  | LOT NO.     |  | MAP REFERENCE        |  | LATITUDE  |  | LONGITUDE    |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9                                                                                   |  |             |  |                      |  |           |  |              |  |
| COUNTRY                                                                                                                                            |  |             |  | PROVINCE             |  |           |  |              |  |
| AREA NO.                                                                                                                                           |  |             |  | SUBJECT              |  | SUBJECT   |  | SUBJECT      |  |
| N                                                                                                                                                  |  |             |  |                      |  |           |  |              |  |
| F L O A T I N G                                                                                                                                    |  | D R Y       |  | D O C K              |  | U N       |  |              |  |
| D E R                                                                                                                                              |  | T O W N     |  | N O R T H            |  | B O A R D |  | I            |  |
| N O R T H                                                                                                                                          |  | B O A R D   |  |                      |  |           |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>4</span> <span>25X1A</span> <span>(30)</span> </div>                            |  |             |  |                      |  |           |  |              |  |
| DATE OF PHOTO                                                                                                                                      |  | TYPE        |  | QUALITY              |  | CLASS     |  | NO. OF CARDS |  |
| 19 Aug 68                                                                                                                                          |  |             |  |                      |  |           |  |              |  |
| CLASSIFICATION                                                                                                                                     |  | EXEMPTED BY |  | SOURCE OF PHOTOGRAPH |  |           |  |              |  |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9                                                                                   |  |             |  |                      |  |           |  |              |  |
| <div style="display: flex; justify-content: space-between;"> <span>TOP SECRET</span> <span>PHOTO ANALYSIS REPORT</span> <span>SECRET</span> </div> |  |             |  |                      |  |           |  |              |  |

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|                                   |         |          |         |
|-----------------------------------|---------|----------|---------|
| COUNTRY<br>UK                     |         | PROVINCE |         |
| AREA NO<br>N                      | SUBJECT | SUBJECT  | SUBJECT |
| 10                                | 15      | 20       |         |
| M I R K A - I I - C L P C E P N G |         |          |         |
| 25                                | 30      | 35       | 40      |
| 5 2 N H F L S N K I F I N L       |         |          |         |
| 45                                | 50      |          |         |
| A N D                             |         |          |         |

|                                                                                                      |  |      |         |       |              |                      |
|------------------------------------------------------------------------------------------------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                                                        |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 29 Oct - 2001 6 9                                                                                    |  |      |         | 25X1A |              | 25X1A                |
| <p>Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9</p> <p>PHOTO ANALYSIS REPORT</p> |  |      |         |       |              |                      |



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|                      |         |                     |         |                                                 |         |          |         |           |         |
|----------------------|---------|---------------------|---------|-------------------------------------------------|---------|----------|---------|-----------|---------|
| PHOTO NO.<br>1:70298 |         | LOT NO.<br>D 281167 |         | MAP REFERENCE<br>CIA RDP78-05867A000622320006-9 |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY<br>USSR      |         | PROVINCE            |         | 1 copy, 4th - master file 17 Oct 1969           |         |          |         |           |         |
| AREA NO.<br>N        | SUBJECT | SUBJECT             | SUBJECT | SUBJECT                                         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| S                    | O       | V                   | E       | T                                               | R       | E        | S       | E         | A       |
| R                    | E       | S                   | E       | A                                               | R       | C        | H       | V         | E       |
| E                    | S       | S                   |         |                                                 |         |          |         |           |         |
| F                    | L       | B                   | A       | K                                               | H       | C        | H       | I         | S       |
| A                    | R       | A                   | Y       | I                                               | N       |          |         |           |         |
| C                    | A       | P                   | E       | T                                               | O       | W        | N       | H         | A       |
| R                    | O       | R                   |         |                                                 |         |          |         |           |         |

25X1A

| DATE OF PHOTO  |        | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------|------|---------|-------|--------------|
| 27             | MAY 69 |      |         | 25X1A |              |
| CLASSIFICATION |        |      |         |       |              |

Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9

PHOTO ANALYSIS REPORT

|                                                                                                                                            |           |                        |           |                    |              |            |           |                                |           |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|-----------|--------------------|--------------|------------|-----------|--------------------------------|-----------|
| PHOTO NO.                                                                                                                                  |           | LOT NO.                |           | MAP REFERENCE      |              | LATITUDE   |           | LONGITUDE                      |           |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9<br>COUNTRY <u>USSR</u> PROVINCE <u>1 COPY 4x6 - master file 17 Oct 69</u> |           |                        |           |                    |              |            |           |                                |           |
| AREA NO.                                                                                                                                   | SUBJECT   | SUBJECT                | SUBJECT   | SUBJECT            | SUBJECT      | SUBJECT    | SUBJECT   | SUBJECT                        | SUBJECT   |
| <u>N</u>                                                                                                                                   |           |                        |           |                    |              |            |           |                                |           |
| <u>S O V I E T</u>                                                                                                                         | <u>5</u>  | <u>R E S E A R C H</u> | <u>10</u> | <u>V E S S</u>     | <u>15</u>    | <u>E L</u> | <u>20</u> | <u>B A K H C H I S A R A Y</u> | <u>25</u> |
| <u>C A P E</u>                                                                                                                             | <u>30</u> | <u>T O W N</u>         | <u>35</u> | <u>H A R B O R</u> | <u>40</u>    |            |           |                                |           |
| 25X1A                                                                                                                                      |           |                        |           |                    |              |            |           |                                |           |
| DATE OF PHOTO                                                                                                                              |           | TYPE                   | QUALITY   | CLASS              | NO. OF CARDS |            |           |                                |           |
| <u>27 MAY 69</u>                                                                                                                           |           |                        |           | <u>25X1A</u>       |              |            |           |                                |           |
| CLASSIFICATION                                                                                                                             |           | CAPTIONED BY           |           |                    |              |            |           |                                |           |
| <u>SECRET</u>                                                                                                                              |           |                        |           |                    |              |            |           |                                |           |
| Approved For Release 2000/05/03 : CIA-RDP78-05867A000622320006-9<br>PHOTO ANALYSIS REPORT                                                  |           |                        |           |                    |              |            |           |                                |           |

ITEM NO.

1270300

LOT NO.

P-2485-69

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

USSR

AREA NO

N

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KHABAROVSK  
STATION

RAILROAD

25X1A

DATE OF PHOTO

Late JAN 69

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

CLASSIFICATION

Confidential

CAPTIONED BY

FORM NO. 17

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PHOTO ANALYSIS REPORT

SECRET